



## **MEETING NOTICE AND AGENDA**

Welfare and Institutions Code Section 6608.5(d)(2) Housing Committee Meeting

### **Meeting Information:**

DATE and TIME: Thursday September 7, 2023, 9:30 a.m. – 11:30 a.m.

COUNTY of POTENTIAL PLACEMENT: Santa Cruz

DSH Webpage: [https://www.dsh.ca.gov/About\\_Us/Communications.html](https://www.dsh.ca.gov/About_Us/Communications.html)

MEETING LOCATION(S): State of California Allenby Building  
1215 O Street, 3<sup>rd</sup> Floor, Room 312  
Sacramento, CA 95814

County of Santa Cruz-Governmental Center Building  
Redwoods Conference Room  
701 Ocean Street 5<sup>th</sup> Floor  
Santa Cruz, CA 95060

## **NOTICE OF HOUSING COMMITTEE MEETING**

The Department of State Hospitals is required to convene a committee of specified county participants to consult in the process of locating and securing housing within the county for individuals committed pursuant to the sexually violent predator law who are approved by the Court to be conditionally released pursuant to Welfare and Institutions Code section 6608.5. These individuals have been found by the Court to no longer be a danger to the health and safety of others in that it is not likely that the person will engage in sexually violent criminal behavior due to the person's diagnosed mental disorder under supervision and treatment in the community. As such, the Court has already approved placement of an individual in the Department of State Hospitals' conditional release program (CONREP).

The sole purpose of this noticed Housing Committee Meeting is to consult on CONREP placement location within the County as described above.

Once a CONREP placement location is provided to the court, the Department of State Hospitals will provide notice to the listed parties in Welfare and Institutions Code section 6609.1, at least thirty (30) days prior to the date the

Court has designated to consider the provided placement location. No placement in CONREP will occur until the Court orders such placement.

The Department of State Hospitals contracts with Liberty Healthcare to provide CONREP services to individuals in the program including but not limited to locating and assessing prospective placement, and providing 24hrs per day, 365 days per year, monitoring, supervision, treatment, and other supportive services. For more information about the CONREP, please refer to the Department of State Hospitals website [here](#).

### **MEETING AGENDA**

All times and the order of the agenda items are approximate and subject to change.

1. 9:30 a.m. Meeting Called to Order and Roll Call
2. Closed Session Pursuant to Government Code section 11126(c) to obtain relevant assistance and consultation information from all county partners (committee members) on potential suitable housing for the person to be conditionally released within the County of placement identified above.
3. Return to Open Session and Report on Any Actions Taken in Closed Section
4. Public Comment (2 Minutes per Speaker\*)
5. Next Steps
6. 11:30 a.m. Adjourn

\*Timeframes may be adjusted accordingly

### **PUBLIC COMMENT**

The Housing Committee Meeting noticed in this announcement will occur according to the [Bagley Keene Act](#). This includes that any member of the public shall have the right to offer comment at this meeting during the open session or submit written feedback to be submitted on the day prior to the meeting, the day of the meeting, or the day after the meeting, using the form provided [here](#).

**Public Participation Procedures - In Person:** For those wishing to speak at the meeting, the moderator will indicate when a portion of the meeting is to be open for public comment and will call on you when it is your time to speak. Prior

to making your comments, you will be invited to state your name for the record and identify any group or organization you represent, although you are not required to provide this information.

We ask that members of the public be prepared to complete comments within two minutes, however it is possible less time may be allotted due to the number of persons and business of the committee. If a different time allotment is needed it will be announced by the moderator.

**Public Participation - Written Comments:** We understand you have important information to convey; thus, we encourage you to submit a written comment before, during, or after the meeting using the form referenced above. Receipt of written comments must occur during the established time frame that begins the day prior to the meeting and ends at midnight the day after the meeting.

Please note, written comments are considered as public comment. If you submit a written comment, there is no need to repeat this comment orally at the meeting. The sole purpose of the public comment process is to receive and consider comments from members of the public.

### **NOTIFICATIONS**

Any person who wishes to request this notice or other meeting materials in an alternative format, requires translation services, or needs any disability-related modification or accommodation, including auxiliary aids or services, which would enable that person to participate at the meeting must make that request at least five (5) business days prior to the meeting date by submitting the form provided [here](#). As an alternative, you may contact the DSH Housing Committee Meeting Coordinator at [SVPCONREP\\_HousingCommittee@dsh.ca.gov](mailto:SVPCONREP_HousingCommittee@dsh.ca.gov) or at 1215 O Street MS-10 Sacramento, CA 95814, or by calling (916) 654-1471.

All persons and property entering the facility may be subject to search. No unauthorized weapons are allowed (Pen. Code, § 171b). No food or drink, except bottled water, is allowed in the meeting room space. The Allenby building in Sacramento, and other noticed meeting locations noticed, are public buildings; we ask that public visitors comply with posted rules and regulations. Attendees at the Sacramento location will be required to show identification and pass through security prior to meeting admittance. The meeting location is not responsible for any personal items.