MEETING NOTICE AND AGENDA (WIC Section 6608.5(d)(2))

The Ventura County SVP Housing Committee Meeting will be held in-person, by videoconference, and telephone. All meetings are open to the public and noticed by DSH in accordance with the Bagley-Keene Act. Members of the public may opt to attend the Housing Committee Meeting by one of the options detailed below.

Wednesday, November 18th, 2026

START TIME: 9:00 am
County of Potential Placement: Ventura
DSH Webpage: https://www.dsh.ca.gov/About_Us/Communications.html

Videoconference Link: https://dsh-ca-gov.zoom.us/j/87956854192

Call in number: (669) 444-9171
Call In Conference ID: 879 5685 4192

How to Join by Video: To join by video, you may use a computer or cell phone to access the following videoconference link: https://dsh-ca-gov.zoom.us/j/87956854192

How to Join by Phone: To join by phone, call (669) 444-9171 and enter the following conference ID when prompted: 879 5685 4192

NOTICE OF HOUSING COMMITTEE MEETING

The Department of State Hospitals (DSH) is required to convene a committee of specified county participants to consult in the process of locating and securing housing within the county for individuals committed pursuant to the sexually violent predator law who are approved by the Court to be conditionally released pursuant to Welfare and Institutions Code section 6608.5. These individuals have been found by the Court to no longer be a danger to the health and safety of others in that it is not likely that the person will engage in sexually violent criminal behavior due to the person's diagnosed mental disorder under supervision and treatment in the community. As such, the Court has already approved placement of an individual in the Department of State Hospitals' conditional release program (CONREP).

The sole purpose of this noticed Housing Committee Meeting is to consult on a CONREP placement location within the County as described above.

Once a CONREP placement location is provided to the court, the Department of State Hospitals will provide notice to the listed parties in Welfare and Institutions Code section 6609.1, at least thirty (30) days prior to the date the

Court has designated to consider the provided placement location. No placement in CONREP will occur until the Court orders such placement.

The Department of State Hospitals contracts with Liberty Healthcare to provide CONREP services to individuals in the program including but not limited to locating and assessing prospective placement, and providing 24hrs per day, 365 days per year, monitoring, supervision, treatment, and other supportive services. For more information about the CONREP, please refer to the Department of State Hospitals website here.

MEETING AGENDA

All times and the order of the agenda items are approximate and subject to change.

1. 9:00 a.m. Meeting Called to Order and Roll Call
2. Housing Committee Overview
3. Public Comment (2 Minutes per Speaker)
4. Closed Session Pursuant to Government Code section 11126(c) to obtain relevant assistance and consultation information from all county partners (committee members) on potential suitable housing for the person to be conditionally released within the County of placement identified above.
5. Return to Open Session and Report on Any Actions Taken in Closed Section
6. 11:00 a.m. Adjourn

MEMBERS OF THE HOUSING COMMITTEE

District Attorney: Twyla Atmore

Client's Attorney: Justin Tuttle

County Counsel: Brett McMurdo

Law Enforcement: Meagan Yates, on behalf of Barbara Payton

DSH Chair: Dr. Christopher Stack

PUBLIC COMMENT

Any member of the public shall have the right to offer comment at this meeting during the designated portion of the open session of the meeting or submit written feedback within a three-day window of the housing committee meeting: on the day prior to the meeting, the day of the meeting, or the day after the meeting. Prior to making comments, attendees will be invited to state their name for the record and identify any group or organization they represent, although they are not required to provide this information.

We ask that members of the public be prepared to complete verbal comments within two minutes, however it is possible less time may be allotted due to the number of persons and business of the committee. If a different time allotment is needed, it will be announced by the moderator.

Public Comment - Virtual: For those attending virtually and wishing to speak at the meeting, the moderator will indicate when a portion of the meeting is to be open for virtual public comment, ask you to raise your hand using the "raise hand" Zoom icon, and will call on you when it is your time to speak. For those attending virtually, you will be requested to unmute yourself by pressing the microphone icon on the screen prior to making comments.

Public Comment - By Phone: For those attending by phone and wishing to speak at the meeting, the moderator will indicate when a portion of the meeting is to be open for public comment by phone, ask you to raise your hand by pressing * 9 (Star 9) on your phone and will call on you when it is your time to speak.

For those attending via phone, you will be requested to unmute yourself by pressing * 6 (Star 6) on your phone prior to making your comments.

Public Comment - Written: Attendees are encouraged to submit a written comment before, during, or after the meeting using this form. Receipt of written comments must occur during the established time frame that begins the day prior to the meeting and ends at midnight the day after the meeting.

Please note, written comments are considered as public comment. If you submit a written comment, there is no need to repeat this comment orally at the meeting. The sole purpose of the public comment process is to receive and consider comments from members of the public.

NOTIFICATIONS

Any person who wishes to request this notice or other meeting materials in an alternative format, requires translation services, or needs any disability-related modification or accommodation, including auxiliary aids or services, which would enable that person to participate at the meeting, must make that request at least five (5) business days prior to the meeting date by submitting the form provided here. As an alternative, you may contact the DSH Housing Committee Meeting Coordinator at SVPCONREP_HousingCommittee@dsh.ca.gov or at 1215 O Street MS-10 Sacramento, CA 95814, or by calling (916)654-3254.